



San Francisco Bank Attorneys Association is pleased to announce the next luncheon on

February 2, 2009

11:45 a.m. - 1:30 p.m.

Bankers Club - Pacific Room
555 California Street, 52nd Floor
San Francisco, California

**SPEAKERS: John (Jerry) Hawke - Former Comptroller of Currency and
Under Secretary of the Treasury for Domestic Finance;
Partner, Arnold & Porter LLP**

Richard Alexander - Partner, Arnold & Porter LLP

**TOPIC: "A View From Washington - Perspectives on Regulatory
Challenges and Priorities"**

Please calendar February 2nd and join us. This is a perfect opportunity to invite your colleagues and banking friends to join you. We look forward to seeing you. Thank you.

Angel A. Garganta, President/Chair,
San Francisco Bank Attorneys Association,
<http://www.sfbankattorneys.com>

Cost: **\$50.00 by check only**, made payable to:
San Francisco Bank Attorneys Association

Attn: Kendra Thompson, Treasurer
Arnold & Porter LLP, 275 Battery Street, Suite 2700, San Francisco, CA 94111

(CLE .75 hr credit certificate & receipt will be given at the luncheon)
Please complete and indicate choice of entrée on the reservation form.
RSVP: via **email** : kendra.thompson@aporter.com
or via **fax**: (415) 356-3099
(please address fax to the attn of Kendra Thompson)

RESERVATION FORM

DEADLINES: Seating is limited so please RSVP early. For confirmed seats, reservations must be received no later than **3:00 PM on Thursday, January 29, 2009**. Otherwise, space will be available only on a "stand-by" basis at the luncheon.

CANCELLATION POLICY: Please note that reservations are non-refundable unless canceled prior to **January 30, 2009**.

I / We will attend the Monday, **February 2, 2009**. Enclosed is a **check payable** to "**San Francisco Bank Attorneys Association**" in the amount of **\$50/per person** - checks only. *Please include member's name on check or a copy of completed reservation form with check.*

Name(s) and State Bar No.(s):

Firm/Company Name; Phone No.; E-Mail:

NOTE: When ordering for more than one person, please specify by name that person's entrée choice!

MENU FOR: **FEBRUARY 2, 2009 LUNCHEON**

SPEAKERS: John (Jerry) Hawke & Richard Alexander of Arnold & Porter LLP

APPETIZER:

Sonoma Organic Greens Salad

Toasted Pinenuts, Basil, Crumbled Point Reyes Bleu, Champagne Vinaigrette

ENTRÉE CHOICES: (Please choose one per attendee.)

- Chicken:** Pan Seared Harrison Farm Chicken Breast, Butternut Squash Risotto, Brussels Sprouts & Hickory Smoked Bacon
- Pacific Cod:** Roasted Pacific Cod, Wilted Garlicky Bloomsdale Spinach, Warm Cannelini Bean Salad
- Steak:** Skirt Steak, Wilted Baby Spinach, Creamy Herb Polenta, Black Olive and Roasted Garlic Jus

DESSERT:

Lemon Meringue Tart

Sweet Crust, Lemon Curd

SEND RESERVATIONS TO THE SFBA A TREASURER:

Kendra Thompson
SAN FRANCISCO BANK ATTORNEYS ASSOCIATION
c/o Arnold & Porter LLP
275 Battery Street, Suite 2700
San Francisco, CA 94111

Please RSVP to Kendra Thompson in any of the following ways:

Via e-mail: kendra.thompson@aporter.com

By fax: (415) 356-3099

Questions? Please call Kendra at (415) 356-3059